

YOSHLAR TARBIYASIDA-MA'NAVIYATNING O'RNI

Yo'lidasheva Marjona

Osiyo Xalqaro Universiteti Pedagogika
yo'naliishi 1-bosqich talabasi.

<https://doi.org/10.5281/zenodo.10825809>

Annotatsiya. Bugungi kunda yoshlar hayotida-ma'naviy tarbiya eng dolzarb masala hisoblanadi. Ma'naviy tarbiya bu-bizning kimligimizni, hayotimiz mazmunini, hayotning oq qorasini ifodalovchi tushuncha hisoblanadi.

Kalit so'zlar: Ma'naviyat, Birinchi Prezident, Islom Karimov, Shavkat Mirziyoyev.

THE ROLE OF SPIRITUALITY IN YOUTH EDUCATION

Abstract. Today, spiritual education is considered the most urgent issue in the life of young people. Spiritual education is a concept that expresses who we are, the meaning of our life, the black and white of life.

Key words: Spirituality, First President, Islam Karimov, Shavkat Mirziyoyev.

РОЛЬ ДУХОВНОСТИ В ВОСПИТАНИИ МОЛОДЕЖИ

Аннотация. Сегодня духовное воспитание считается самым актуальным вопросом в жизни молодежи. Духовное образование — это концепция, которая выражает то, кем мы являемся, смысл нашей жизни, черное и белое жизни.

Ключевые слова: Духовность, Первый Президент, Ислам Каримов, Шавкат Мирзиёев.

Tarbiya - har qanday jamiyat, har qanday mamlakat hayotida hal qiluvchi ahamiyat kasb etadi. Yosh avlodning umuman jamiyat a'zolarining tarbiyasi bilan yetarlicha shug'ullanmagan mamlakat inqirozga yuz tutadi. Tarbiya bizning hayotimizda muhim rol o'yndaydi. Insonning o'sishi, rivojlanishi jarayonida - ma'naviy tarbiyaning o'rni beqiyos.

Ma'naviyat nima?

Ma'naviyat - arab. manolar majmui. Insonning ruhiy va aqliy olamini ifodalovchi tushuncha. U kishilarning huquqiy, falsafiy, badiiy, axloqiy, diniy tasavvurlarini o'z ichiga oladi.

Jamiyatda yoshlar tarbiyasi muhim ahamiyatga ega, shu bilan birga ularning ma'naviy tarbiyasi ham yuksak ahamiyatga ega. Birinchi Prezidentimiz Islom Abdug'aniyevich Karimov o'zining „Yuksak ma'naviyat-yengilmas kuch“ asarida „Ma'naviyat insonni ruhan poklanish, qalban ulg'ayishiga chorlaydigan, odamning ichki dunyosini, irodasini, baqquvat o iymon - e'tiqodini butun qiladigan, vijdonini uyg'otadigan, beqiyos kuch, uning barcha kurashlar mezonidir“ deya ta'rif beradilar.

Darhaqiqat ma'naviyat insonning qon-qoni, suyak-suyagiga, yillar davomida ona suti, oila tarbiyasi, ajdodlar o'giti, Vatan tuyg'usi, bu hayotning ba'zida achchiq ba' zida quvonchli saboqlari bilan qatra -qatra singib boradi.

Ma'naviyat bu - insonning, xalqning, jamiyatning va davlatning buyuk boyligi va kuch qudratidir. Bu hayotda ma'naviy tarbiyasi yo'q insonning manqurtdan farqi bo'lmaydi. U faqatgina ipli qo'g'irchoq kabi insonlar tomonidan boshqariladi. Aynan shu sababdan sho'rolar hukumronligida avvalambor insonning ma'naviy tarbiyasi, uning qadr -qimmati yo'q qilingan.

Chunki bizning jamiyatda kim bo'lishimizni aynan ma'naviy tarbiyamiz belgilab beradi.

Ma'naviy tarbiya orqaligini biz odamiylik tuyg'ularimizni, mehr-oqibatimizni, inson ekanligimizni isbotlaymiz.

➤ Bugungi kundagi jadallik bilan ketayotgan glaballahuv jarayonida „Gumanitar muammolar” - ommaviy qirg'in qurollari, insonga xos bo'limgan axloqsizliklar, qurolli to'qnashuvlar, odam savdosi, diniy ekstrimizm va terrorizm, oziq ovqat inqirozi, urushlar bularning kelib chiqishining bosh sababi bu - insonlarda insoniylikning sustlashishi ya'nii ma'naviy tarbiyaning yo'qolib borayotganligi bilan bog'liqdir.

➤ Bugungi kunda milliy o'zlik va ma'naviy tarbiya insonlar oldidagi eng dolzarb masalalardan biridesak adashmaymiz. Chunki ma'naviy tarbiyasi bo'limgan - milliy o'zligini anglamaydi. Milliy o'zligini anglamagan insondan esa - eng vahshiy mavjudod chiqadi. Chunki uning o'zligi yo'q, milliy o'zlik bo'limgandan keyin hayotda qadrlaydigan narsasi bo'lmaydi, hayotdan aniq maqsadi yo'q. Maqsadsiz kimsadan bo'lsa -vahshiytoq mavjudod topilmaydi.

Insonlarda ma'naviy tarbiya past bo'lsa ularda o'yash, fikrlash past bo'ladi. Bundan esa „ommaviy madaniyat” ga taqlid qiluvchi yoshlar ko'payadi. Va bunday yoshlari bo'lgan jamiyatda rivojlanish bo'lmaydi. Unday mamlakat qulaydi. Bunday tarbiyalanayotgan yoshlar esa insoniyat fojeasi uchun xizmat qiladi.

,, Agar jamiyat hayotining tanasi iqtisodiyot bo'lsa, uning joni va ruhi ma'naviyatdir. Biz yangi O'zbekistonni barpo etishga qaror qilgan ekanmiz, ikkita mustahkam ustunga tayanamiz:

1. Bozor tamoyillariga asoslangan kuchli iqtisodiyot.
2. Ajqdolaramizning boy merosi va milliy qadriyatlarga asoslangan kuchli ma'naviyatdir.

O'zbekiston Respublikasi Prezidenti Shavkat Miromonovich Mirziyoyev deya takidladi.

Xulosa o'rnila shuni ta'kidlar ekanmiz biz insonlar avvalambor o'zimizda, jamiyatd, kelajak yaratuvchisi - yoshlarimizda ma'naviy tarbiyani shakllantirishimiz uchun o'zligimizni, tariximizni, milliy va ma'naviy qadriyatlarimizni, madaniy boyliklarimizni bilishimiz darkor.

Ma'naviyatga, ma'naviy tarbiyaga inson shunchaki erisha olmaydi. Inson o'zida ma'naviy ma'naviy tarbiyani rivojlantirish uchun o'qish, o'rganish, yillar davomida izlanish orqaligina yuksak ma'naviy tarbiyaga erushadi. Ma'naviy tarbiyasi yuqori bo'lgan inson hech qachon hech bir tahdidlarga aldanmaydi. U o'z hayotida yashashdan maqsadini anglaydi.

REFERENCES

1. Rahmonova, S. (2023). DYNAMICS AND MAIN DIRECTIONS OF SPIRITUAL AND CULTURAL REFORMS IMPLEMENTED IN UZBEKISTAN. Modern Science and Research, 2(10), 850-854
2. Shuhrat kizi, R. S. (2023). The Development of Spiritual and Cultural Reforms in the Development Strategy of New Uzbekistan. International Journal of Culture and Modernity, 32, 61–66
3. RAHMONOVA, S. (2023). YUKSAK MA'NAVİYATLı AVLOD-UCHİNCİ RENESSANS BUNYODKORLARI. Наука и технология в современном мире, 2(3), 76-79.
4. Rahmonova, S. (2023). YANGI O'ZBEKİSTONDA MA'NAVİY-MADANIY ISLOHOTLAR. Current approaches and new research in modern sciences, 2(10), 40-43.

5. Бобохусенов, А. (2024). ИСТОРИЧЕСКАЯ ГЕОГРАФИЯ БУХАРСКОГО ОАЗИСА. СОВРЕМЕННАЯ НАУКА И ИССЛЕДОВАНИЯ, 3(2), 634–640. <https://doi.org/10.5281/zenodo.10667247>
6. Бобохусенов, А., и Ганиев, Х. (2024). ПРОБЛЕМЫ ПРОИСХОЖДЕНИЯ САКСКОЙ АРХЕОЛОГИЧЕСКОЙ КУЛЬТУРЫ ЦЕНТРАЛЬНОЙ АЗИИ. СОВРЕМЕННАЯ НАУКА И ИССЛЕДОВАНИЯ, 3(2), 641–645. <https://doi.org/10.5281/zenodo.10667306>
7. Akmal B. (2024). THE GREAT WALL OF THE EARLY MIDDLE AGES - KANPIRAK WALL. Modern Science and Research, 3(1), 694–698. Retrieved from <https://inlibrary.uz/index.php/science-research/article/view/28381>
8. Bobohusenov Akmal. (2023). BUXORO VOHSINING ANTIK DAVRI SHISHA BUYUMLARI. TADQIQOTLAR, 25(2), 208–211. Retrieved from <http://tadqiqotlar.uz/index.php/new/article/view/307>
9. Bobohusenov Akmal Ashurovich. (2023). THE MATERIAL CULTURE OF THE TOMBS OF THE ANCIENT AND EARLY MEDIEVAL PERIOD. International Journal Of History And Political Sciences, 3(11), 24–29. <https://doi.org/10.37547/ijhps/Volume03Issue11-06>
10. Sirojev Shoxrux. (2023). BEHAVIORAL CHARACTERISTICS, PRINCIPLES AND WORKING METHODS OF COACHES. American Journal Of Social Sciences And Humanity Research, 3(11), 50–60.
11. Shoxrux, S. (2023). VOLEYBOLDA OTISH TEZLIGI TUSHUNCHASI VA AHAMIYATI. Новости образования: исследование в XXI веке, 1(11), 913-917.
12. Sirojev, S. (2023). THE CONCEPT AND IMPORTANCE OF SHOOTING SPEED IN VOLLEYBALL. Modern Science and Research, 2(9), 187-191.
13. Sirojev Shoxrux. (2023). THE CONNECTION BETWEEN SPORTS AND LOGIC. American Journal Of Social Sciences And Humanity Research, 3(11), 97–106
14. Sirojev Shoxrux. (2023). APPLICATIONS OF SPORT PSYCHOLOGY IN THE WORLD. American Journal Of Social Sciences And Humanity Research, 3(11), 107–120.
15. Shokir o'g'li, S. U. (2023). MAHALLANING JAMIYAT IJTIMOIY TARAQQIYOTIDAGI O'RNI. Научный Фокус, 1(6), 369-371.
16. Sadullayev U. (2024). MIRZA SIROJ HAKIM AND HIS LEGACY. Modern Science and Research, 3(2), 902–910. Retrieved from <https://inlibrary.uz/index.php/science-research/article/view/29502>
17. Shokir o'g'li, S. U. (2023). MAHALLA TUSHUNCHASINING VUJUDGA KELISHI HAQIDA.
18. Sadullayev, U. (2024). THE NEIGHBORHOOD IS THE CRADLE OF VALUES. Modern Science and Research, 3(1), 607–613. Retrieved from <https://inlibrary.uz/index.php/science-research/article/view/28343>
19. Sadullayev, U. (2023). ABOUT THE EMERGENCE OF THE CONCEPT OF NEIGHBORHOOD. Modern Science and Research, 2(12), 722-727.
20. Sadullayev Umidjon Shokir O'g'li. (2023). THE IMPORTANCE OF THE MAHALLA SYSTEM'S REFORMATIONS IN NEW UZBEKISTAN. International Journal Of

- History And Political Sciences, 3(10), 25–30.
<https://doi.org/10.37547/ijhps/Volume03Issue10-05>
21. Sadullayev Umidjon Shokir o'g'li. (2023). The History of the Creation and Formation of the Neighborhood. American Journal of Language, Literacy and Learning in STEM Education (2993-2769), 1(10), 480–485. Retrieved from <https://grnjournal.us/index.php/STEM/article/view/2142>
22. Sayfutdinov, F. (2023). THE IMPORTANCE OF DIGITAL TECHNOLOGY IN TEACHING HISTORY. *Modern Science and Research*, 2(10), 719–723. Retrieved from <https://inlibrary.uz/index.php/science-research/article/view/24678>
23. Sayfutdinov, F. (2023). ANALYSIS OF DATA ON LAND OWNERSHIP AND LIVESTOCK FARMING OF KARAKALPAKS. *Modern Science and Research*, 2(10), 650–657. Retrieved from <https://inlibrary.uz/index.php/science-research/article/view/25727>
24. Sayfutdinov Feruz Ilniyoz o'g'li. (2023). XIX ASRDA XONLIKLARNING O'ZARO SAVDO MUNOSABATLARI. *JOURNAL OF SCIENCE, RESEARCH AND TEACHING*, 2(8), 111–114. Retrieved from <http://jsrt.innovascience.uz/index.php/jsrt/article/view/284>
25. Sayfutdinov F. (2024). ETHNIC COMPOSITION OF THE ZARAFSHAN OASIS (2ND HALF OF THE 20TH CENTURY). *Modern Science and Research*, 3(1), 577–581. Retrieved from <https://inlibrary.uz/index.php/science-research/article/view/28335>
26. Bobohusenov Akmal. (2023). ANTIK VA ILK O'RTA ASRLAR DAVRI MOZOR-QO'RG'ONLARI MODDIY MADANIYATI . *ОБРАЗОВАНИЕ НАУКА И ИННОВАЦИОННЫЕ ИДЕИ В МИРЕ*, 35(3), 65–70. Retrieved from <https://www.newjournal.org/index.php/01/article/view/10037>
27. Bobohusenov Akmal. (2023). ANTIK VA ILK O'RTA ASRLAR DAVRI MOZOR-QO'RG'ONLARI MODDIY MADANIYATI . *ОБРАЗОВАНИЕ НАУКА И ИННОВАЦИОННЫЕ ИДЕИ В МИРЕ*, 35(3), 65–70. Retrieved from <https://www.newjournal.org/index.php/01/article/view/10037>
28. Tursunova, M. & Bobohusenov, A. (2023). QADIMGI VARAXSHA DEVORIY GANCH VA LOY BEZAKLARI. SCHOLAR, 1(28), 303–308. <https://doi.org/10.5281/zenodo.10026873>
29. Bobohusenov Akmal. (2023). BUXORO VOHSINING ANTIK DAVRI SHISHA BUYUMLARI. *TADQIQOTLAR*, 25(2), 208–211. Retrieved from <http://tadqiqotlar.uz/index.php/new/article/view/307>
30. Bobohusenov Akmal Ashurovich. (2023). VARAKHSHA MURAL GANCH AND CLAY PAINTINGS. *International Journal Of History And Political Sciences*, 3(12), 48–53. <https://doi.org/10.37547/ijhps/Volume03Issue12-09>
31. Bobohusenov Akmal, & Naimov Ismat. (2023). BAQTRIYANING BRONZA DAVRI ARXEOLOGIYA YODGORLIKARINING JOYLASHUVI VA MODDIY MADANIYATI. *Innovations in Technology and Science Education*, 2(8), 73–80. Retrieved from <https://humoscience.com/index.php/itse/article/view/557>

32. Bobohusenov A. (2023). BUXORO VOHASINING ANTIK DAVRI YODGORLIKHLARI. *SCHOLAR*, 1(28), 298–302. Retrieved from <https://researchedu.org/index.php/openscholar/article/view/5055>
33. Bobohusenov Akmal. (2023). BUXORO VOHASI QOYATOSH SURATLARINING DAVRIY TASNIFI. *ОБРАЗОВАНИЕ НАУКА И ИННОВАЦИОННЫЕ ИДЕИ В МИРЕ*, 29(1), 142–146. Retrieved from <https://newjournal.org/index.php/01/article/view/8667>
34. Universiteti, G. M. M. O. X. (2023). UCHINCHI RENESANS DAVRIDA AJDODLARIMIZ MEROSINI ORGANISH ORQALI INTEGRATSION TA'LIMNI YANADA TAKOMILLASHTIRISH TAMOYILLARI: ЧАСТЬ 1 ТОМ 1 ИЮЛЬ 2023 год. *Лучшие интеллектуальные исследования*, 1(1), 11-16.
35. Gadayeva Mohigul Muxamedovna. (2023). HISTORY OF PATRIOTIC WOMEN. *International Journal Of History And Political Sciences*, 3(12), 69–75. <https://doi.org/10.37547/ijhps/Volume03Issue12-12>
36. Gadayeva, M. (2023). THE UNIQUE SIGNIFICANCE OF MASTERING SOCIAL SCIENCES DURING THE DEVELOPMENT OF THE NEW UZBEKISTAN. *Modern Science and Research*, 2(10), 459–464. Retrieved from <https://inlibrary.uz/index.php/science-research/article/view/25292>.